

(PRINT CLEARLY)

Application for 2024 Cornhusker Boys' State June 2 – June 8, 2024

TO BE COMPLETED BY APPLICANT

Boys' Name _____
 First Middle Last T-shirt size

Address _____
 Mailing Address City, State, Zip Boys Cell Phone

Are you a legal US citizen, or possess legal residency, or have visitor status? _____ yes _____ no
If no, please explain on the back of this application.

Parent or Guardian _____
 Name Home or Cell Phone

Email _____
 Boys E-mail Parents E-mail

TO BE COMPLETED BY HIGH SCHOOL OFFICIAL

I certify that the above applicant is a junior in _____ high school
and that he meets the eligibility requirements of Boys' State and is on my recommended list.

School Official Printed Name School Official Signature

TO BE COMPLETED BY AMERICAN LEGION POST

Endorsed by _____
 American Legion Post

Sponsored by _____
 American Legion Post, Other Organization, or Individual

Sponsor Point of Contact _____
 Name Phone

Mailing Address City, State, Zip

E-mail

**Application must be accompanied by \$400.00 application fee and in the Program Director's office before
March 15. Make checks payable to Cornhusker Boys' State and mail to:**

Cornhusker Boys' State, 150 NW 40th St, Unit A, Lincoln NE 68528

**It is the sole responsibility of the Post, Organization, or Individual who is sponsoring the applicant to
obtain a clear commitment because no refunds will be issued after April 15 by Cornhusker Boys' State.**

